

ANNUAL REPORT







2020-2021



মনুষ্যত্বের শিক্ষাটাই চরম শিক্ষা আর সমস্তই তার অধীন"

- রবীন্দ্রনাথ ঠাকুর



President's Note

In the midst of a grave public health crisis, which has already shattered the existing livelihoods of a few nations and compelled us to question the development paradigm that we are still pursuing, we have sailed our boat of the Foundation and learned considerably, which in the next few years will definitely guide us.

As an organization, in the last one year we have, despite several constraints, asserted our existence and in the coming years we have to amplify our voice of alternatives and even raise our voice to challenge the dominant capital-centered development paradigms and build alternatives with utmost ecological-cultural diversity

(DIBYA GOPAL GHATAK)

President, Third Wave Foundation

Dibya Gopal Ghalax



Secretary's Desk

Now we are more than two years old. Two years is not a long time for a development organisation and we had the most challenging constraint of initiating our activities at a time when the world faced the challenges arising out of Covid-19 pandemic and the resultant series of lock down measures by the government. The pandemic induced economic slowdown has triggered irreparable damage of our economy and

loss of livelihoods of the rural poor and as the academics and practitioners have indicated, it might be quite difficult to rebuild the rural economy in the near future.

In the last one year our volunteers tried their best to mobilize resources to initiate the activities of the organisation. We are grateful to the Block Level administration of ??? where in the schools we have successfully launched two learning centers, "Prantocharya-Local Future." The community based creative learning initiative has got considerable visibility in the print and AV media. We are getting invitation to conceive, design and implement such learning spaces in a few other locations. Our present focus is on livelihood-centered skill development initiatives for the rural women. However, in the next few years we propose to take this forward and facilitate a community-driven learning space to explore development alternatives. We are also having well defined plan to initiate a chapter of Prantocharya initiative in West Singhbhum district of Jharkhand.

We are confident that in the coming years Third Wave Foundation will be able to define the broad contours of an alternative community driven approach to development.

(JAYA MUKHERJEE)

Secretary, Third Wave Foundation

Jaya Mulcherjee



"Of myself, whilst I have freely acknowledged my debt to Western culture, I can say that whatever service I have been able to render to the nation has been due entirely to the retention by me of Eastern culture to the extent it has been possible. I should have been thoroughly useless to the masses as an anglicized, denationalized being, knowing little of, caring less for and perhaps even despising their ways, habits, thoughts and aspirations.

European civilization is no doubt suited for the Europeans, but it will mean ruin for India if we endeavour to copy it. This is not to say that we may not adopt and assimilate whatever may be good and capable of assimilation by us, as it does not also mean that even the Europeans will not have to part with whatever evil might have crept into it. The incessant search for material comforts and their multiplication is such an evil; and I make bold to say that the Europeans themselves will have to remodel their outlook if they are not to perish under the weight of the comforts to which they are becoming slaves. It may be that my reading is wrong, but I know that for India to run after the Golden Fleece is to court certain death.

Let us engrave on our hearts the motto of a Western philosopher, 'Plain living and high thinking'. Today it is certain that the millions cannot have high living and we the few who profess to do the thinking for the masses run the risk, in a vain search after higher living, of mission high thinking."

- Mohandas Karamchand Gandhi



"Our lives are encumbered with the dead wood of this past; all that is dead and has served its purpose has to go. But that does not mean a break with, or a forgetting of, the vital and life-giving in that past. We can never forget the ideals that have moved our race, the dreams of the Indian people through the ages, the wisdom of the ancients, the buoyant energy and love of life and nature of our forefathers, their spirit of curiosity and mental adventure, the daring of their thought, their splendid achievements in literature, art and culture, their love of truth and beauty and freedom, the basic values that they set up, their understanding of life's mysterious ways, their toleration of other ways than theirs, their capacity to absorb other peoples and their cultural accomplishments, to synthesize them and develop a varied and mixed culture; nor can we forget the myriad experiences which have built up our ancient race and lie embedded in our sub-conscious minds. We will never forget them or cease to take pride in that noble heritage of ours. If India forgets them, she will no longer remain India and much that has made her our joy and pride will cease to be."

— Jawaharlal Nehru, The Discovery of India



Creating "Local Future" through community based creative learning and imagination process

Though it has been branded as Local Future but we also call it Prantocharya. Local Future - Prantocharya as we have conceived - is a learning exploration initiative to strengthen our capacitates of learning to learn and taking routes for redefining our developmental pathways and creating space for new alternatives.

Fundamental Objectives

- 1. To initiate and sustainably carry forward intensively designed and creatively stitched and robustly framed and strategized multiple forms of critical advocacy on cardinal aspects of "lifelong learning" and its multiple criticalities at the different echelons of power and corridors of power-centred institutions.
- 2. Establishing lifelong learning as an inclusive way of life and creating numerous possibilities of redefining development and development approaches.
- 3. Bringing earth sustainability at the centre of knowledge exploration systems.
- 4. Creating new spaces for exploring creative imaginations for rethinking dominant development approaches that are continuously engaging with life and livelihoods of the communities.

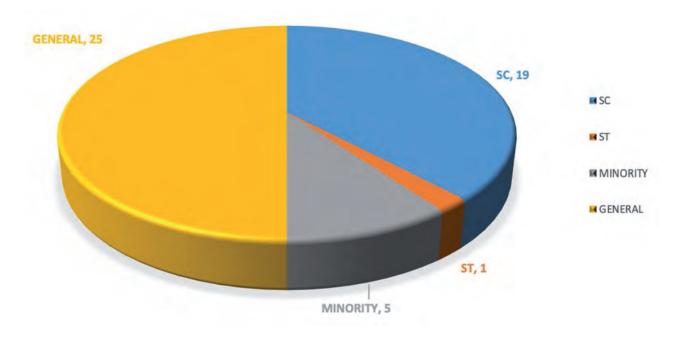
Initiatives so far

From the very beginning of our organization we were in ideologically strong position that while facilitating the process of quality education and learning we will catalyze the entire course through a strong community-focused approach that may be eulogized as lifelong learning leads to a future that respects the values and streams of the locale.

We are highly indebted to Dakshin Dinajpur and Purulia District Administration that both of them candidly understood the process of our initiatives and specifically the transformative role of a neighbourhood school in the process of capacitating a community in the aspect of skill-based livelihood

District	Block	Name of the School and GP	No. of trainees in	
District			Learning Process	
Purulia	Manbazar I	Gobindapur Primary School, Manba-	25	
		zar – I GP		
Dakshin Dinaj Pur	Banshihari	Krishnabati Primary School, Braja-	25	
		ballavpur GP	25	

SOCIAL CATEGORY OF THE PARTICIPANTS



In the meanwhile, we have already initiated the process of LOCAL FUTURE at JHIKPANI Block of West Singhbhum District where a learning circle has already been organized for planning the future.

Major Learning

A school can be the epicenter of change and replenish the communities for asserting their role in the development process

Virtual Dialogue-based Symposium on Lifelong Learning and Reimagining Development Perspectives

From the very beginning of our organization, while we were jostling with the ideas and ideological foundation was in the process of making we were committed to the ideas of Lifelong Learning and to be very specific it has very little to do with the UNESCO or INCHEON DECLARATION rather it is ingrained in our developmental thinking. Of course it is true for the last one decade UNESCO and even all the national governments including India emphasized in the process of 'National Perspective' building in Lifelong Learning but in the virtual symposium where several development thinkers and professionals from diverse states of India participated we have been able to explore three major thing. 1. Lifelong Learning can never be a mere policy issue of the national government or UN organization rather it has to be ingrained in the culture of development thinking which determines the way of our life.

- 1. Lifelong Learning must be an intergenerational process.
- 2. 'Lifelong Learning' as we have perceived is a way of life and all the stakeholders in the process of



development of a village or in a country has to be abide by in these philosophical underpinnings.

The symposium to a large extent established Third Wave Foundation as a thinking organization in the domain of Lifelong Learning.

Far from the madding crowd...



Last year in the mid November, while winter was crawling in the harvested fields of Brajaballavpur GP of Banshihari Block one day the teachers of the Krishnabati FP Primary School decided to have an engagement with a few local women of mid 20s age group to converse on a few critical things like community development and self-reliance. At a first glance definitely it is a radical thing that school is shifting its role but the teachers of the School was convinced that they are not by any chance shifting the role rather they are broadening the process of school and trying to radicalize the mandate of a neighbourhood school from merely a space for channelizing instructions to the students to a vibrant community managed learning space for a better and sustainable community.

The assembled ladies were convinced that any external agency or a bank credit can't transform the fundamental condition of their life and living rather if they can conceive and design their own developmental pathway only then their life can be changed.

To be an entrepreneur we need courage rather than money and finance and teachers of the school explained them as vividly as possible that if they can choice a vocation for initiating and carry forward their own entrepreneurial intervention it will be better for them to organize training process which will trigger an empowered vigor and vitality among them.

The School in collaboration with Third Wave Foundation organized three consecutive training on JUNK JEWELLEERY making and marketing process by supporting INR 10,000.00 (approx.) towards the initiative and

after completing the CB session all the 25 ,neo-literate ladies (SC-19, ST-1, Minority-5) get convinced that minimum support and usable linkage can create a change dynamism in life.



Three participants named Mamoni Barman, Felani Barman, Madhuri Das establish a village level shop for junk jewellery and other materials which has augmented their supplementary income. Other 10- 12 ladies who were trained are doing individual business and secured their supplementary livelihood to some extent. The peer group has participated in the District level SHG fair and in the counterpart Kolkata fair "SABALA" exclusively on JUNK JEWELLERY.

Though we are to a large extent against the family income based portrayal of livelihoods enhancements but we must not conceal that INR 50,000.00 (approx) they have earned collectively enhanced their confidence and dedication.

Internal Knowledge Management Workshop at Kolkata





Like the international scholastic community, we also consider that Knowledge management (KM) is the process of creating, sharing, using and managing the knowledge and information of an organization. It refers to a multidisciplinary approach to achieve organizational objectives by making the best use of knowledge. An established discipline since 1991, KM includes courses taught in the fields of business administration, information systems, management, library, and information science. Other fields may contribute to KM research, including information and media, computer science, public health and public policy.

However, as far as Third Wave Foundation is concerned we have taken concerted efforts from the very beginning, even before our formal constitution, to strengthen the process of managing knowledge and capacitating the creators of the organization in the diverse domains.

For this internal knowledge management workshop, we have constituted a few critical objectives

- 1. To energize the co-creators of the organization in the domain of Education, Livelihood, Eco-system, Culture and Heritage and Performing Arts and definitely mobilizing the resources for implementing the development projects.
- 2. To conceive and design a critical pathway for the next few years with specific emphasis on ideological standpoint and philosophical underpinnings

The entire workshop course was carried over by in-depth participatory process. The depth and clarity of the organizational thinking energized all the co-creators and as an outcome of the process we have been able to create and communicate a Project Proposal for SAIL-CSR (on ICT-enabled learning process) and concept notes for Ministry of Tribal Affairs (Tribal Development Process through Agriculture and Livestock) and Paani Foundation (on NRM-based ecological replenishment process).

Collaborative Endeavour with Block and Panchayat Samiti for strengthening IEC initiatives to showcase exemplary interventions



Providing IEC-based showcasing process services to the Development Administrations and Development Organizations is one of our core agenda and Raninagar-II Block of Murshidabad District has assigned us to support them by providing them the expertise to make a film to depict their initiatives. The film depicts several initiatives of Raninagar II Panchyat Samity with specific emphasis on how this local self-governance institution has made several changes sustainable by effectively dovetailing schematic mainstream funds. The film is definitely an eye opener for the other LSG institutions to initiate sustained micro initiatives for creating change in rural India.

On the other hand TANTIPARA JAGORON CLUB of Birbhum requested to support them for a profile film to strengthening them and in spite of several impediments we have provided them the ready-version of the film. The film is more than a Profile Film on a CSO of rural Bengal rather it is an exploration on how we can think creatively in the midst of several oddities and resist the impediments. The film can be a thinking triggering document for the other CSOs.



দুস্থ মহিলাদের স্বনির্ভরতার লক্ষ্যের বাংশীহারীর ব্রজবল্পভপুরে শুরু হয়েছে জাংক জুয়েলারি প্রশিক্ষণ। প্রধান শিক্ষক জয়ন্ত দাদের উদ্যোগে ও ব্যবহাপনায় প্রাথমিক স্কুলেই শুরু হয়েছে প্রশিক্ষণ। প্রশিক্ষণ দিতে এগিয়ে এসেছে কলকাতার থার্ড ওয়েভ ফাউন্ডেশন। সংস্থার তরফে প্রশিক্ষণ দিছেন প্রিয়ংজিতা চক্রবর্তী। শিবিরটি আপাতত তিনদিন চলবে বলে জানা গিয়েছে।

এবিষয়ে উদ্যোক্তা জয়ন্ত দাস জানান, বর্তমানে জাংক জুয়েলারির প্রতি মেয়েদের আগ্রহ বাড়ছে। তাই এলাকার দুঃস্থ মহিলাদের জাংক জুয়েলারি তৈরির প্রশিক্ষণ দিয়ে আমরা স্থনির্ভর করার পরিকল্পনা নিয়েছি। এর জন্য এলাকার ১৫ জন মহিলাকে নির্বাচন করা হয়েছে। আর্থিক দিক থেকে পিছিয়ে থাকা মহিলারা এই প্রশিক্ষণের মধ্যে দিয়ে কিছুটা আয় করার পথ পাবেন। এই কাজে সহযোগিতার হাত বাড়িয়েছে কলকাতার থার্ড ওয়েভ ফাউন্ডেশন।



সনির্ভরতার

বিফো মহিলাদের

নিয়ে প্রশিক্ষণ

বুনিয়াদপুর, ১২ ডিসেম্বর :

দুরু মহিলাদের স্থনিভরতার লক্ষাে
বংশীহারীর ব্রজবন্ধভপুরে শুক হয়েছে জাকে জুয়েলারি প্রশিক্ষণ।
প্রমান শিক্ষক জয়ন্ত দাসের উদ্যোগে
ও ব্রবহাপনায় প্রাথমিক স্কলেই শুক হার্মছে প্রশিক্ষণ। প্রশিক্ষণ দিতে ব্রগিয়ে ব্রসেছে কলকাতার থার্ড ভব্লেক ফাউভেশন। সংস্থার তরকে

দ দিছেন প্রিয়ংজিতা চক্রবতী।

শিবিরটি আপাতত তিনদিন চলবে বলে জানা গিরেছে।

এবিষয়ে উদ্যোক্তা জয়ন্ত দাস জানা, বর্তমানে জাংক জুমেলারির প্রতি মেরেদের আগ্রহ বাড়ছে। তাই এলাকার দুঃস্থ মহিলাদের জাংক জুমেলারি তৈরির প্রশিক্ষণ দিয়ে আমরা স্থানির্ভর করার পরিকল্পনা নিরেছি। এর জনা এলাকার ১৫ জন মহিলাকে নির্বাচন করা হয়েছে। আর্থিক দিক খেকে পিছিয়ে থাকা মহিলারা এই প্রশিক্ষণের মধ্যে দিয়ে কিছুটা আয় করার পথ পাবেন। এই কাজে সহযোগিতার হাত বাড়িয়েছে কলকাতার থার্ড গ্রেভ কাউত্তেশন।

AGARWAL RUCHI & ASSOCIATES CHARTERED ACCOUNTANTS

RUCHI AGARWAL ECONOMICS (HONS.) LAL BAZAR STREET, BOWBAZAR, KOLKATA- 700001, WEST BENGAL, INDIA MOBILE NO- 9330677900

AUDITOR'S REPORT

We have examined the Balance Sheet of "THIRD WAVE FOUNDATION"
"REGD. NO-S0011257 OF 2019-2020" 1003, MOTILAL GUPTA ROAD,
KOLKATA-700082, WEST BENGAL, INDIA,-"as at 31st March, 2021 and also the
Income & Expenditure Account and the Receipts & Payments Account for the year
ended on that date which are in agreement with the book of accounts maintained by
the Organisation.

We have obtained all the information and explain which to the best of our knowledge and belief were necessary for the audit. In our opinion, proper books of account have been kept by the organization so far appears from our examination of books.

In our opinion and to the best of our information and according to the explanation given to us, the said accounts a true and fair view:

- 1. In the case of the Balance Skeet of the State of the above named Organisation.
- In the case of the Income & Expenditure Account of the above named Organisation for the accounting year ending on that date.
- 3. In the case of the Receipts & Payments Account of the above named Organisation for the accounting year ending on that date.

Date:12.06.2021

Place: Kolkata.



AGARWAL RUCHI & ASSOCIATES Chartered Accountants F.R.N.-329075E Ruchi Agarwal Mem. No.-301175 Proprieter



AGARWAL RUCHI & ASSOCIATES CHARTERED ACCOUNTANTS

RUCHI AGARWAL
ECONOMICS (HONS.)
LAL BAZAR STREET, BOWBAZAR,
KOLKATA-700001, WEST BENGAL, INDIA

MOBILE NO- 9330677900

THIRD WAVE FOUNDATION REGD. NO-S0011257 OF 2019-2020

1003, MOTILAL GUPTA ROAD, KOLKATA-700082, WEST BENGAL, INDIA

Income & Expenditure Account for the year ended 31st March, 2021 **Particulars** Details Amount (Rs) Particulars Details Amount (Rs) To Expenses: By Receipts: Donation from Member & Administration Fees 11,000.00 Association 89,900.00 Communication Exp 41.00 Subcription from Member 25,500.00 Material Cost for Amount Received for New programme Human Resource for 13,633.00 Programme Development programme 33,500.00 Cash Withdrawal from Bank ,65,110.00 Lodging & Refreshment for programme 22,799.00 **Printing & Stationery** 3,645.00 Travelling & Conveyance for programme 11,319.00 Chq. Bounce: A/c Pobitra Mohanta Pobitra Mohanta 3,500.00 Misc. Exp 460.00 Cash Paid 28,000.00 Bank charges 118.00 1,28,015.00 To Surplus 37,095.00 1,65,110,00 Total Rs 1,65,110.00 Balance Sheet as at 31st March, 2021 Liabilities Assets **Particulars** mount (Rs) Particulars Details Amount (Rs) General Fund: Op. Balance Add: Surplus third Wave oundation Secretary Third Wave Foundation Closing Balance: Cash in Hand 5,262.00 Cash at Bank 38,980.00 44,242.00 Total Rs 44,242.00 Total Rs 44,242.00 RUCHI & Date- 12.06.2021 Checked AGARWAL RUCHI & ASSOCIATES **Chartered Accountants** Place-Kolkata. F.A.N. F.R.N.-329075E 329075E Ruchi Agarwal Third Wave Foundation Mem. No.-301175 Proprietor Account

AGARWAL RUCHI & ASSOCIATES

Third Wave Foundation

CHARTERED ACCOUNTANTS

RUCHI AGARWAL ECONOMICS (HONS.) LAL BAZAR STREET, BOWBAZAR, KOLKATA- 700001, WEST BENGAL, INDIA

MOBILE NO- 9330677900 THIRD WAVE FOUNDATION REGD. NO-S0011257 OF 2019-2020 1003, MOTILAL GUPTA ROAD, KOLKATA-700082, WEST BENGAL, INDIA

Receipts & Payment Account for the year ended 31st March, 2021

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"Carry a candle in the dark, be a candle in the dark, know that you're a flame in the dark."

— Ivan Illich





Regd. Address: 1003 Motilal Gupta Road, Haridevpur, Kolkata – 700082, West Bengal, India e-mail: twf@thirdwavefoundation.org.in/thirdwavefoundation2020@gmail.com website:www.thirdwavefoundation.org.in

Registered under the Registration of Societies West Bengal ACT XXVI of 1961, No. S0011257 of 2019 – 2020